### ATTENTION-Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice. OMB APPROVAL FORM D OMB Number: 3235-0076 UNITED STATES 1133001 Expires: May 31, 2005 SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

Estimated average burden hours per form

FORM D

NOTICE OF SALE OF SECÉRITIES PURSUANT TO REGULATION D **SECTION 4(6), AND/OR** 

UNIFORM LIMITED OFFERING EXEMPTION

| SE     | C USE ON  | LY _   |
|--------|-----------|--------|
| Prefix |           | Serial |
| DA     | TE RECEIV | ED     |

| Name of Offering (I     |                     | an amendment and name h     | as changed, and indi   | icate ch | ange.)        |                       |              |
|-------------------------|---------------------|-----------------------------|------------------------|----------|---------------|-----------------------|--------------|
| Filing Under (Check     | box(es) that apply  | '): □ Rule 504              | ☐ Rule 505             | X        | Rule 506      | ☐ Section 4(6)        | ☑ ULOE       |
| Type of Filing:         | ☑ New Filing        | ☐ Amendment                 |                        |          |               |                       |              |
|                         |                     | A. BASIC                    | IDENTIFICATIO          | ON DA    | ГА            |                       |              |
| 1. Enter the informa    | ition requested ab- | out the issuer              |                        |          |               |                       |              |
| Name of Issuer (        | check if this is    | an amendment and name h     | as changed, and indi   | icate ch | ange.)        |                       |              |
| Iridigm Display Co      |                     |                             |                        |          |               |                       |              |
| Address of Executive    |                     | -                           | et, City, State, Zip C | Code)    | -             | Number (Including Ar  | ea Code)     |
|                         |                     | Francisco, CA 94107         |                        |          | (415) 626     | -8800                 |              |
| Address of Principal    | •                   | ons (Number and Stre        | et, City, State, Zip C | Code)    | Telephone     | Number (Including Ar  | caboon FSSEI |
| (if different from Exe  | <del></del>         |                             |                        |          |               |                       | 1110000      |
| Brief Description of l  |                     |                             |                        |          |               |                       | JUN 07 2004  |
| Development of          | Display Techno      | logy                        |                        |          |               | 1                     | JUN O 1 Fee  |
|                         | ·                   |                             |                        |          |               |                       | THOMSON      |
| Type of Business Org    | ganization          |                             |                        |          |               |                       | FINANCIAL    |
|                         |                     | ☐ limited partnership, alr  | •                      |          | □ ot          | her (please specify): |              |
| ☐ business trust        |                     | ☐ limited partnership, to   |                        |          | _             |                       | ·····        |
|                         |                     |                             | Month                  | ,        | Year          |                       |              |
| Actual or Estimated D   | ate of Incorporati  | on or Organization:         | 0 8                    | 9        | 8 [3          | Actual D Estimated    | d            |
| Jurisdiction of Incorpo | oration or Organiz  | ation: (Enter two-letter U. | S. Postal Service ab   | breviat  | ion for State | <b>:</b> :            |              |
|                         | CN for              | Canada; FN for other forei  | gn jurisdiction)       |          |               | DE                    |              |

#### **GENERAL INSTRUCTIONS**

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each/state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the Issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and

|                                                                                                                           | <del>U U I</del>                                            | artnership issuers.                             |                                        |            |                                       |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------|---------------------------------------|
| Check Box(es) that Apply:                                                                                                 | ☐ Promoter                                                  | ☐ Beneficial Owner                              | ☑ Executive Officer                    | ☑ Director | ☐ General and/or<br>Managing Partner  |
| Full Name (Last name first,                                                                                               | if individual)                                              |                                                 |                                        |            |                                       |
| Hildebrand, Alfred P.                                                                                                     |                                                             |                                                 |                                        |            |                                       |
| Business or Residence Addr                                                                                                | ress (Number an                                             | nd Street, City, State, Zip Code                | <del>e</del> )                         |            | · · · · · · · · · · · · · · · · · · · |
| ala Iridiam Dianlay Cara                                                                                                  | orotion 2415 Th                                             | aird Stroot Suito 225 Son I                     | Eronoipos CA 04407                     |            |                                       |
| Check Box(es) that Apply:                                                                                                 |                                                             | nird Street, Suite 235, San I  Beneficial Owner | Executive Officer                      |            | ☐ General and/or                      |
| Check box(es) that Apply.                                                                                                 | L Flomotei                                                  | Deficicial Owner                                | Executive Officer                      | Director   | Managing Partner                      |
| Full Name (Last name first,                                                                                               | if individual)                                              |                                                 |                                        |            |                                       |
| Miles Merk                                                                                                                |                                                             |                                                 |                                        |            |                                       |
| Miles, Mark Business or Residence Addi                                                                                    | ress (Number an                                             | nd Street, City, State, Zip Code                | 2)                                     |            |                                       |
| Indiana in itemperate in item                                                                                             | (Trainer an                                                 | a access only, amo, aip cour                    | <del>'</del> ,                         |            |                                       |
|                                                                                                                           |                                                             | hird Street, Suite 235, San I                   |                                        |            |                                       |
| Check Box(es) that Apply:                                                                                                 | ☐ Promoter                                                  | ☐ Beneficial Owner                              |                                        | ☐ Director | General and/or                        |
| Full Name (Last name first,                                                                                               | if individual)                                              |                                                 |                                        |            | Managing Partner                      |
| ,                                                                                                                         | ii iiidividuui)                                             |                                                 |                                        |            |                                       |
| Batey, John                                                                                                               |                                                             |                                                 |                                        |            |                                       |
| Business or Residence Addi                                                                                                | ess (Number an                                              | nd Street, City, State, Zip Code                | e)                                     |            |                                       |
| c/o Iridigm Display Corp                                                                                                  | oration, 2415 Th                                            | hird Street, Suite 235, San I                   | Francisco, CA 94107                    |            |                                       |
| Check Box(es) that Apply:                                                                                                 |                                                             | ☐ Beneficial Owner                              |                                        | ☐ Director | ☐ General and/or                      |
|                                                                                                                           |                                                             |                                                 |                                        |            | Managing Partner                      |
| Full Name (Last name first,                                                                                               | if individual)                                              |                                                 |                                        |            |                                       |
| Bergstrom, Neil                                                                                                           |                                                             |                                                 |                                        |            |                                       |
| Business or Residence Addr                                                                                                | ress (Number an                                             | nd Street, City, State, Zip Code                | e)                                     |            |                                       |
| c/o Iridiam Display Corr                                                                                                  | oration 2415 Th                                             | hird Street, Suite 235, San I                   | Francisco CA 94107                     |            |                                       |
| Check Box(es) that Apply:                                                                                                 |                                                             | ind Otreet, Odito 200, Odit i                   | Talloidoo, OA 34107                    |            |                                       |
| zon(-o) mai rippij.                                                                                                       | ☐ Promoter                                                  | ☐ Beneficial Owner                              |                                        | ☐ Director | ☐ General and/or                      |
|                                                                                                                           | ☐ Promoter                                                  | ☐ Beneficial Owner                              | ☑ Executive Officer                    | ☐ Director | ☐ General and/or<br>Managing Partner  |
| Full Name (Last name first,                                                                                               |                                                             | ☐ Beneficial Owner                              | ☑ Executive Officer                    | □ Director |                                       |
| Full Name (Last name first,                                                                                               |                                                             | ☐ Beneficial Owner                              | ☑ Executive Officer                    | ☐ Director |                                       |
| Sehrgosha, Mazy                                                                                                           | if individual)                                              |                                                 |                                        | □ Director |                                       |
| Sehrgosha, Mazy<br>Business or Residence Add                                                                              | if individual)                                              | nd Street, City, State, Zip Code                | 3)                                     | ☐ Director |                                       |
| Sehrgosha, Mazy<br>Business or Residence Addi<br>c/o Iridigm Display Corp                                                 | if individual)  ress (Number an                             | nd Street, City, State, Zip Code                | e)<br>Francisco, CA 94107              |            | Managing Partner                      |
| Sehrgosha, Mazy Business or Residence Addi c/o Iridigm Display Corp Check Box(es) that Apply:                             | if individual)  ress (Number an poration, 2415 The Promoter | nd Street, City, State, Zip Code                | 3)                                     | □ Director |                                       |
| Sehrgosha, Mazy Business or Residence Addi c/o Iridigm Display Corp Check Box(es) that Apply:                             | if individual)  ress (Number an poration, 2415 The Promoter | nd Street, City, State, Zip Code                | e)<br>Francisco, CA 94107              |            | Managing Partner                      |
| Sehrgosha, Mazy Business or Residence Addi c/o Iridigm Display Corp Check Box(es) that Apply: Full Name (Last name first, | if individual)  ress (Number an poration, 2415 The Promoter | nd Street, City, State, Zip Code                | e)<br>Francisco, CA 94107              |            | Managing Partner                      |
| Sehrgosha, Mazy<br>Business or Residence Add                                                                              | if individual)  ress (Number an poration, 2415 Th           | nd Street, City, State, Zip Code                | Francisco, CA 94107  Executive Officer |            | Managing Partner                      |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

### A. BASIC IDENTIFICATION DATA

#### 2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:   | ☐ Promoter         | ☐ Beneficial Owner              | ■ Executive Officer             | ☐ Director       | ☐ General and/or Managing Partner |
|-----------------------------|--------------------|---------------------------------|---------------------------------|------------------|-----------------------------------|
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| Yuen-Ng, Kim                |                    |                                 |                                 |                  |                                   |
| Business or Residence Add   | ress (Number and   | Street, City, State, Zip Code   | <del>)</del>                    |                  |                                   |
| c/o Iridigm Display Corp    | oration, 2415 Th   | ird Street, Suite 235, San I    | Francisco, CA 94107             |                  |                                   |
| Check Box(es) that Apply:   | ☐ Promoter         | ☐ Beneficial Owner              | ☐ Executive Officer             | □ Director       | ☐ General and/or Managing Partner |
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| Freer, William              |                    |                                 |                                 |                  |                                   |
|                             | ress (Number and   | Street, City, State, Zip Code   | <del>)</del>                    |                  |                                   |
| Foxesfield, Armstrong F     | Road, Brockenhui   | rst, SO42 7TA, United King      | gdom                            |                  |                                   |
| Check Box(es) that Apply:   |                    | ☑ Beneficial Owner              | ☐ Executive Officer             | ☐ Director       | ☐ General and/or Managing Partner |
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| DynaFund II, L.P.           |                    |                                 |                                 |                  |                                   |
|                             | ress (Number and   | Street, City, State, Zip Code   | e)                              |                  |                                   |
| c/o DynaFund Ventures       | , LLC, 21515 Ha    | wthorne Blvd., Suite 1200,      | Torrance, CA 90503              |                  |                                   |
| Check Box(es) that Apply:   |                    | ☐ Beneficial Owner              | ☐ Executive Officer             | □ Director       | ☐ General and/or Managing Partner |
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| Whiting, Richard            |                    |                                 |                                 |                  |                                   |
|                             | ress (Number and   | Street, City, State, Zip Code   | <del>2</del> )                  |                  |                                   |
| c/o DynaFund Ventures       | , LLC, 21515 Ha    | wthorne Blvd., Suite 1200,      | Torrance, CA 90503              |                  |                                   |
| Check Box(es) that Apply:   |                    | ☑ Beneficial Owner              | ☐ Executive Officer             | ☐ Director       | ☐ General and/or Managing Partner |
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| *Steamboat Ventures e       | ntities            |                                 |                                 |                  |                                   |
| Business or Residence Add   | ress (Number and   | d Street, City, State, Zip Code | e)                              |                  |                                   |
| c/o Steamboat Ventures      | s, LLC, Fifth Floo | r, 3601 W. Olive Avenue,        | Burbank, CA 91505               | -                |                                   |
| Check Box(es) that Apply:   | ☐ Promoter         | ☐ Beneficial Owner              | ☐ Executive Officer             | □ Director       | ☐ General and/or Managing Partner |
| Full Name (Last name first, | if individual)     |                                 |                                 |                  |                                   |
| John Ball                   |                    |                                 |                                 |                  |                                   |
| Business or Residence Add   | ress (Number and   | d Street, City, State, Zip Code | e)                              |                  |                                   |
| c/o Steamboat Ventures      |                    | r, 3601 W. Olive Avenue,        |                                 |                  |                                   |
|                             | (116               | se blank cheet or convend us    | e additional conjec of this she | et os necessory) |                                   |

<sup>\*</sup>Steamboat Ventures entities include: Steamboat Ventures, LLC and Steamboat Ventures Manager, LLC

### A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner                  | ☐ Executive Officer           | ☐ Director  | ☐ General and/or Managing Partner    |
|--------------------------------------------------------------------------|-------------------------------|-------------|--------------------------------------|
| Full Name (Last name first, if individual)                               |                               |             | <u> </u>                             |
| *Gabriel Venture entities                                                |                               |             |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) | ,                             |             |                                      |
| c/o Gabriel Venture Partners II, L.P., 350 Marine Parkway, Suite 200,    | Redwood Shores, CA            | 94065       |                                      |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner                  | ☐ Executive Officer           | ☐ Director  | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if individual)                               |                               |             |                                      |
| QUALCOMM Incorporated                                                    |                               |             |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) |                               |             |                                      |
| 5775 Morehouse Drive, San Diego, CA 92121                                |                               |             |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner                  | ☐ Executive Officer           | ☐ Director  | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if individual)                               |                               |             |                                      |
| Larson, Erik                                                             |                               |             |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) |                               |             |                                      |
| 2830 Derby Street, Berkeley, CA 94705                                    |                               |             |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner                  | ☐ Executive Officer           | ☐ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual)                               |                               |             |                                      |
| Gastinel, Jean                                                           |                               |             |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) |                               |             |                                      |
| 1 Morro Vista Lane, Portola Valley, CA 94028                             |                               |             |                                      |
| (Use blank sheet, or copy and use addition                               | onal copies of this sheet, as | necessary.) |                                      |

<sup>\*</sup>Gabriel Venture entities include: Gabriel Venture Partners II, L.P. and Gabriel Legacy Fund II, L.P.

| B. INFORMATION ABOUT OFFERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 ( 667)         |             |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes              | No          |  |  |  |  |
| 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | X           |  |  |  |  |
| Answer also in Appendix, Column 2, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |  |  |  |  |
| 2. What is the minimum investment that will be accepted from any individual?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ <u>1,000</u>  | <del></del> |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| 3. Does the offering permit joint ownership of a single unit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | X           |  |  |  |  |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                  |             |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |  |  |  |  |
| Nouse of Associated Duches on Declar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |             |  |  |  |  |
| Name of Associated Broker or Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                |             |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Statos      |  |  |  |  |
| (Check "All States" or check individual States)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | States      |  |  |  |  |
| [IL] [IN] [IA] [KS], [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [ мо ј           |             |  |  |  |  |
| [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY]                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [ PA ]           |             |  |  |  |  |
| [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ PR ]           |             |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| Name of Associated Broker or Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |  |  |  |  |
| (Check "All States" or check individual States)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | States      |  |  |  |  |
| [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ ID ]           |             |  |  |  |  |
| [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ MO ]           |             |  |  |  |  |
| [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY]                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [ PA ]<br>[ PR ] |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [ ]              |             |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| Name of Associated Broker or Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |             |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |  |  |  |  |
| (Check "All States" or check individual States)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | □ All s          | States      |  |  |  |  |
| [AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ ID ]           |             |  |  |  |  |
| [IL] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR]                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [ MO ]<br>[ PA ] |             |  |  |  |  |
| [RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [PR]             |             |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                               |                             |    |                                      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|--------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                      | Aggregate<br>Offering Price | 3  | Amount Already<br>Sold               |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                  | \$ <u>0</u>                 |    | \$ <u>0</u>                          |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>20,000,000.0</u>      | 0_ | \$ <u>15,309,888.00</u>              |
|    | ☐ Common ☒ Preferred                                                                                                                                                                                                                                                                                                                                                                  |                             |    |                                      |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                           | \$ 2000.00                  | _  | \$ <u>1,530.99</u>                   |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                 | \$ <u>0</u>                 |    | \$ 0                                 |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                       | \$ <u>0</u>                 |    | \$ <u>0</u>                          |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                 | \$ 20,002,000.0             | 0  | \$ <u>15,311,418.99</u>              |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                              |                             |    |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                             |    |                                      |
|    | A control of the section                                                                                                                                                                                                                                                                                                                                                              | Number<br>Investors         |    | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                  |                             |    | \$ <u>15,311,418.99</u>              |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                              |                             |    |                                      |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                               |                             | _  |                                      |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             |    |                                      |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                                      | Type of<br>Security         |    | Dollar Amount<br>Sold                |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                              | •                           |    | \$                                   |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                                          |                             |    | \$                                   |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                              |                             |    | \$                                   |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                 |                             |    | \$                                   |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |    |                                      |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                 |                             |    | \$                                   |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                          |                             |    | \$                                   |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                                            |                             | X  | \$ 50,000.00                         |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                       |                             |    | \$                                   |
|    | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                      |                             |    | \$                                   |
|    | Sales and Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                              |                             |    | \$                                   |
|    | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                             |                             | _  |                                      |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                 |                             |    | \$ 50,000.00                         |

| 214       | C. OFFERING PRICE, NUMB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ER OF INVESTORS EXPENSES AND                                                      | USI   | OF PROCE                         | EDS                   |                           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|----------------------------------|-----------------------|---------------------------|
| 20000     | b. Enter the difference between the aggregate off tion 1 and total expenses furnished in response to P the "adjusted gross proceeds to the issuer."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ering price in response to Part C - Ques-                                         |       |                                  |                       | \$ 19,952,000             |
| 5.        | Indicate below the amount of the adjusted gross procused for each of the purposes shown. If the amount estimate and check the box to the left of the estimate equal the adjusted gross proceeds to the issuer set for above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | for any purpose is not known, furnish an e. The total of the payments listed must |       |                                  |                       |                           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |       | Payments to Officers, Directors, |                       | Payments to               |
|           | Salaries and fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |       | Affiliates                       |                       | Others   \$               |
|           | Purchase of real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |       | \$                               | _ □                   | \$                        |
|           | Purchase, rental or leasing and installation of machin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ery and equipment                                                                 |       | \$                               | _ □                   | \$                        |
|           | Construction or leasing of plant buildings and facilit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ies                                                                               |       | \$                               |                       | \$                        |
|           | Acquisition of other businesses (including the value that may be used in exchange for the assets or see merger)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | curities of another issuer pursuant to a                                          |       | \$                               | _ [                   | \$                        |
|           | Repayment of indebtedness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |       | \$                               | □                     | \$                        |
|           | Working capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |       | \$                               | _ 🗵                   | \$ <u>19,952,000.00</u>   |
|           | Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |       | \$                               | _ □                   | \$                        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |       | \$                               | 🗆                     | \$                        |
|           | Column Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |       | \$                               | <u>)</u> 🗵            | \$\frac{19,952,000.00}{2} |
|           | Total Payments Listed (column totals added)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |       | X S                              | \$ <u>19,952,</u>     | 000.00                    |
| 777 GD216 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | W 100 |                                  | *********             |                           |
|           | Marco Const. The property of t | D. FEDERAL SIGNATURE                                                              |       |                                  | ****                  |                           |
| follo     | issuer has duly caused this notice to be signed by the wing signature constitutes an undertaking by the issuer staff, the information furnished by the issuer to any notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | r to furnish to the U.S. Securities and Excl                                      | nang  | e Commission                     | ı, upon v             |                           |
|           | r (Print or Type)<br>ım Display Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature NOQQ                                                                    |       |                                  | Date<br>June <u>2</u> | 3_, 2004                  |
|           | e of Signer (Print or Type)<br>d P. Hildebrand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title of Signer (Print or Type) President and Chief Executive Officer             |       |                                  |                       |                           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |       |                                  |                       | ,                         |

# - ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| Tripper at |                                                                                                                                                                                  | E. STATE SIGNATURE                                            | 2007                  | FS_ (135580C )4-1348946 |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|-------------------------|--|--|--|--|
| 1.         | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions                                                                             |                                                               |                       |                         |  |  |  |  |
|            | See Append                                                                                                                                                                       | ix, Column 5, for state response.                             |                       |                         |  |  |  |  |
| 2.         | The undersigned issuer hereby undertakes to furnish to Form D (17 CFR 239.500) at such times as required by sta                                                                  |                                                               | ce is filed, a        | notice or               |  |  |  |  |
| 3.         | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.                          |                                                               |                       |                         |  |  |  |  |
| 4.         | The undersigned issuer represents that the issuer is fam<br>Limited Offering Exemption (ULOE) of the state in whi<br>of this exemption has the burden of establishing that these | ich this notice is filed and understands that the issuer of   |                       |                         |  |  |  |  |
| •          | The issuer has read this notification and knows the content undersigned duly authorized person.                                                                                  | ts to be true and has duly caused this notice to be signed of | on its behalf b       | y the                   |  |  |  |  |
|            | Issuer (Print or Type) Iridigm Display Corporation                                                                                                                               | Signature P. WOQQ                                             | Date<br>June <u>3</u> | , 2004                  |  |  |  |  |
|            | Name (Print or Type) Alfred P. Hildebrand                                                                                                                                        | Title (Print or Type) President and Chief Executive Officer   |                       |                         |  |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

| 1     | 2                                            | ,                    | 3                                                                              | <u>.</u>                             | <u> </u>     | 4                                             |        |                                           | 5                                                        |
|-------|----------------------------------------------|----------------------|--------------------------------------------------------------------------------|--------------------------------------|--------------|-----------------------------------------------|--------|-------------------------------------------|----------------------------------------------------------|
|       | Intend<br>to non-ac<br>investors<br>(Part B- | credited<br>in State | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount put   | investor and<br>rchased in State<br>C-Item 2) |        | under Sta<br>(if yes<br>explant<br>waiver | ification  ite ULOE  attach  ation of  granted)  Item 1) |
| State | Yes                                          | No                   |                                                                                | Number of<br>Accredited<br>Investors | Amount       | Number of<br>Non-Accredited<br>Investors      | Amount | Yes                                       | No                                                       |
| AL    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| AK    |                                              |                      | ,                                                                              |                                      |              |                                               |        |                                           |                                                          |
| AZ    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| AR    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| CA    |                                              | х                    | Series B Preferred<br>Stock and Series A<br>Preferred Stock<br>Warrants        | 7                                    | \$15,051,505 |                                               |        |                                           | Х                                                        |
| со    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| СТ    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| DE    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| DC    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| FL    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| GA    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| НІ    | ,                                            |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| DI    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| IL    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| IN    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| IA    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| KS    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| KY    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| LA    | <del> </del>                                 |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| ME    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| MD    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| MA    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| MI    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| MN    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |
| MS    |                                              |                      |                                                                                |                                      |              |                                               |        |                                           |                                                          |

3 1 Disqualification Type of security and aggregate offering price under State ULOE Intend to sell (if yes, attach to non-accredited Type of investor and explanation of offered in state amount purchased in State investors in State waiver granted) (Part C-Item 1) (Part C-Item 2) (Part B-Item 1) (Part E-Item 1) Number of Number of Accredited Non-Accredited Yes No **Investors** Amount State Investors Amount Yes No X \$259,913.99 Series B Preferred 1 Х MO Stock and Series A Preferred Stock Warrants MTNE NV NH NJ NM NY NC ND OH OK OR PARI SC SD TN TX UT VT VA WA WV WI

APPENDIX

| 1     |                                 | 2                                  | 3                                                                                          | e (if yes, e Type of investor and explana amount purchased in State waiver g |        |                                          | 5                         |     |    |
|-------|---------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------|------------------------------------------|---------------------------|-----|----|
|       | Intend<br>to non-a<br>investors | to sell<br>ccredited<br>s in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                                                              |        |                                          | amount purchased in State |     |    |
| State | Yes                             | No                                 |                                                                                            | Number of<br>Accredited<br>Investors                                         | Amount | Number of<br>Non-Accredited<br>Investors | Amount                    | Yes | No |
| WY    |                                 |                                    |                                                                                            |                                                                              |        |                                          |                           |     |    |
| PR    |                                 |                                    |                                                                                            |                                                                              |        |                                          |                           |     |    |